

UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF TEXAS  
FORT WORTH DIVISION

**Sid Miller**, et al.,

Plaintiffs,

v.

**Tom Vilsack**, in his official capacity as  
Secretary of Agriculture,

Defendant,

and

**Federation of Southern  
Cooperatives/Land Assistance Fund**,  
et al.

Intervenors.

Case No. 4:21-cv-00595-O

**JOINT MOTION TO SUSPEND SUMMARY-JUDGMENT  
BRIEFING SCHEDULE**

On Tuesday, August 16, 2002, the president signed legislation that repeals section 1005 of the American Rescue Plan Act. In light of this new legislation, the parties jointly and respectfully ask the Court to suspend the summary-judgment briefing schedule and order the parties to confer and submit a status report by next Monday, August 29, 2022. A proposed order is attached.

Respectfully submitted.

/s/ Jonathan F. Mitchell  
JONATHAN F. MITCHELL  
Texas Bar No. 24075463  
Mitchell Law PLLC  
111 Congress Avenue, Suite 400  
Austin, Texas 78701  
(512) 686-3940 (phone)

BRIAN M. BOYNTON  
Principal Deputy Assistant Attorney  
General

LESLEY FARBY  
Assistant Branch Director  
Civil Division, Federal Programs Branch

(512) 686-3941 (fax)  
jonathan@mittchell.law

*Counsel for Plaintiffs and  
the Certified Classes*

/s/ Chase J. Cooper  
CHASE J. COOPER  
Texas Bar No. 24087342  
Winston & Strawn LLP  
2121 N. Pearl Street, Suite 900  
Dallas, Texas 75201  
(214) 453-6500 (phone)  
ccooper@winston.com

*Counsel for Intervenor*

/s/ David Muraskin  
DAVID MURASKIN  
1620 L Street NW, Suite 630  
Washington, D.C. 20036  
(202) 797-8600 (phone)  
dmuraskin@publicjustice.net

*Counsel for Intervenor*

Dated: August 22, 2022

/s/ Michael F. Knapp  
MICHAEL F. KNAPP  
KYL A M. SNOW  
Trial Attorneys  
United States Department of Justice  
Civil Division, Federal Programs Branch  
1100 L Street, NW  
Washington, D.C. 20005  
(202) 305-8356 (phone)  
(202) 616-8460 (fax)  
michael.f.knapp@usdoj.gov  
kyla.snow@usdoj.gov

*Counsel for Defendant*

### CERTIFICATE OF SERVICE

I certify that on August 22, 2022, I served this document through CM/ECF upon:

MICHAEL F. KNAPP  
KYL A M. SNOW  
Trial Attorneys  
United States Department of Justice  
Civil Division, Federal Programs Branch  
1100 L Street, NW  
Washington, D.C. 20005  
(202) 305-8356 (phone)  
(202) 616-8460 (fax)  
michael.f.knapp@usdoj.gov  
kyla.snow@usdoj.gov

*Counsel for Defendants*

CHASE J. COOPER  
Winston & Strawn LLP  
2121 N. Pearl Street, Suite 900  
Dallas, Texas 75201  
(214) 453-6500 (phone)  
ccooper@winston.com

*Counsel for Intervenor*

DAVID MURASKIN  
1620 L Street NW, Suite 630  
Washington, D.C. 20036  
(202) 797-8600 (phone)  
dmuraskin@publicjustice.net

*Counsel for Intervenor*

/s/ Jonathan F. Mitchell  
JONATHAN F. MITCHELL  
*Counsel for Plaintiffs and  
the Certified Classes*